



# Wilmington Neighborhood Council

544 N. Avalon Boulevard, Suite 103 ▪ Wilmington, California 90744 ▪ (310) 522-2013

[www.wilmingtonneighborhoodcouncil.com](http://www.wilmingtonneighborhoodcouncil.com)

## NOTICE OF MEETING

July 24, 2013 @ 6:00 P.M.  
Wilmington Senior Center  
1371 Eubank Avenue  
Wilmington, California

All stakeholders including residents, property and business owners, people who work in Wilmington, members of non-profit, educational, church and service organization, representatives of local labor unions and participants at local parks and museums are encouraged to participate in the Wilmington Neighborhood Council (WNC). The WNC and you can make a difference in the delivery of City services to our community.

Comment from the public on non-agenda items within the jurisdiction of the WNC will be heard during the Public Comment period. Public Comment is limited to three (3) minutes per speaker unless waived by the presiding officer of the WNC.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services and activities. Language translation, sign language interpreters, assistive listening devices or other auxiliary aids and/or services may be provided upon request. Please make your request at least three (3) business days prior to the meeting if services are required. **Contact the Department of Neighborhood Empowerment at 213-978-1551.**

**SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 DIAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.**

## **AGENDA**

1. **Call to Order / Pledge of Allegiance / Roll Call of Governing Board Members**
2. **Approval of Minutes for Previous Meetings**
3. **Los Angeles Police Department/Port of Los Angeles Police Department** (5 minutes)
4. **Government Representatives Reports – Federal/State/County/City** (10 minutes)
5. **Public Comment on Non-Agenda Items – Complete Speaker Card** (3 min. per comment)
  
6. **Presentations:**
  - a. CA Gas & Mini Market – Sean Nguyen (10 minutes)
  - b. AB 26 Greenhouse Gas Reduction Fund – TBN (10 minutes)

## **Break**

7. **Informational Items**
  - a. Bio for all WNC Board Members
  - b. Ethics Training Requirement for all WNC Board Members
  - c. DONE Requirement for Funding Training (ALL NC Board Members)
  
8. **Report of Officers**
  - Chair
  - Co-Chair
  - Secretary
  - Treasurer
  
9. **Reports by Standing Committees**
  - By Laws Committee
  - Executive Board
  - Finance Committee
  - Land Use & Planning / Gateway & Beautification Committee
  - Public Works Committee

- Publicity & Communications Committee
- Transportation Committee
- RSO Ad-Hoc Committee
- Harbor Department (POLA) MOU

10. **Unfinished Business**

11. **New Business**

12. **Reports from Caucus Groups**

13. **Reports from Members At Large**

14. **Announcements from Governing Board Members**

15. **Adjourn**