



Wilmington Neighborhood Council

544 N. Avalon Boulevard, Suite 103 ▪ Wilmington, California 90744 ▪ (310) 522-2013

www.wilmingtonneighborhoodcouncil.com

NOTICE OF MEETING

October 24, 2012 @ 6:00 P.M.
Wilmington Senior Center
1371 Eubank Avenue
Wilmington, California

All stakeholders including residents, property and business owners, people who work in Wilmington, members of non-profit, educational, church and service organization, representatives of local labor unions and participants at local parks and museums are encouraged to participate in the Wilmington Neighborhood Council (WNC). The WNC and you can make a difference in the delivery of City services to our community.

Comment from the public on non-agenda items within the jurisdiction of the WNC will be heard during the Public Comment period. Public Comment is limited to three (3) minutes per speaker unless waived by the presiding officer of the WNC.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services and activities. Language translation, sign language interpreters, assistive listening devices or other auxiliary aids and/or services may be provided upon request. Please make your request at least three (3) business days prior to the meeting if services are required. **Contact the Department of Neighborhood Empowerment at 213-485-1820.**

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 DIAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 485-1360.

AGENDA

1. **Call to Order / Pledge of Allegiance / Roll Call of Governing Board Members**
2. **Approval of Minutes for Previous Meeting**
3. **Los Angeles Police Department/Port of Los Angeles Police Department** (5 minutes)
4. **Government Representatives Reports – Federal/State/County/City** (10 minutes)
5. **Presentations**
 - a. Installation of new Member-At-Large Representatives
 - b. Public Schoolwide Choice Process for Banning High School – Rudy Mendoza (10 min.)
6. **Action Items**
 - a. *Funding request application from the South Bay Center for Community Development for iHeart Wilmington Community Movement.*
 - b. *Potential action item pertaining to the Banning HS Public Schoolwide Choice.*
 - c. *Select Two WNC Board Members to represent and attend Mayor's Budget Day.*
 - d. *Consider redrafted WNC letter pertaining to recirculated Draft EIR for the Southern California International Gateway Project.*
7. **Reports by Standing Committees**
 - By Laws Committee
 - Finance Committee
 - Gateway & Beautification Committee
 - Land Use & Planning Committee
 - Public Works Committee
 - Publicity & Communications Committee
 - Transportation Committee
 - PCAC Representatives Report
 - RSO Ad Hoc Committee
8. **Public Comment on Non-Agenda Items – Complete Speaker Card** (3 min. per comment)

Break

9. Informational Items

- Meeting Format Changes for November
- Ethics Training
- Parliamentarian Training
- Wilmington Empower Project
- REMEMBER: For November and December, WNC meeting is moved up two weeks. Nov. Meeting will take place on Nov. 14 and our December (Anniversary) Meeting will take place on Dec. 12.

10. Report of Officers

- Chair
- Co-Chair
- Secretary
- Treasurer

11. Unfinished Business

12. New Business

13. Reports from Caucus Groups

14. Announcements from Governing Board Members

15. Adjourn