



Wilmington Neighborhood Council

544 N. Avalon Boulevard, Suite 103 • Wilmington, California 90744 • (310) 522-2013

NOTICE OF MEETING

June 25, 2008@ 6:00 P.M
Wilmington Senior Center
1371 Eubank Street
Wilmington, California

FOR MORE INFORMATION ABOUT THE WILMINGTON NEIGHBORHOOD COUNCIL PLEASE VISIT OUR WEBSITE AT WWW.WILMINGTONNEIGHBORHOODCOUNCIL.COM

All stakeholders including residents, property and business owners, people who work in Wilmington, members of non-profit, educational, church and service organization, representatives of local labor unions and participants at local parks and museums are encouraged to participate in the Wilmington Neighborhood Council (WNC). The WNC and you can make a difference in the delivery of City services to our community.

Comment from the public on non-agenda items within the jurisdiction of the WNC will be heard during the Public Comment period. Public Comment is limited to three (3) minutes per speaker unless waived by the presiding officer of the WNC.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services and activities. Language translation, sign language interpreters, assistive listening devices or other auxiliary aids and/or services may be provided upon request. Please make your request at least three (3) business days prior to the meeting if services are required. **Contact the Department of Neighborhood Empowerment at (310) 732-4628.**

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 DIAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 485-1360

AGENDA

1. Call to Order / Pledge of Allegiance / Roll Call of Governing Board Members.
2. Los Angeles Police Department/Port of Los Angeles Police Department.
(5 Minutes Each)
3. Public Comment on Non-Agenda Items-Please fill out Speaker Card.
(3 Minutes per comment)
4. Government Representatives Reports – Federal/State/County/City.
(10 Minutes)
5. Alameda Corridor Transportation Authority Report – Dan Davis.
(5 Minutes)
6. D.O.N.E Report – Rosa Arcadia.
7. COPSS Report – Pat Rome.
8. Approval of May Meeting Minutes.
9. Presentations
 - Southern California Marine Institute-James Fawcett/Rick Pieper
(15 Minutes)

10. Action Items
 - A. PCAC Items for July.
 - B. Letter to Janice Hahn regarding Site F.

11. Information Items
 1. WNC Elections Results – Marisela Caraballo.
 2. PCAC Action Item Voting.
 3. WNC Self Assessment Surveys.
 4. Grants for Organizations that Serve Disadvantage Communities.
 5. VBINY Program.
 6. Ad Hoc Committee/WNC Benches – Gary Kern.
 7. Refreshments for July.

RECESS – 10 MINUTES

12. Report of Officers
 - Chair
 - Co-Chair
 - Secretary
 - Treasurer

13. Reports by Standing Committees
 - By Laws Committee
 - Executive Board
 - Finance Committee Gateway & Beautification Committee
 - Land Use & Planning Committee
 - Public Works Committee
 - Publicity & Communications Committee
 - Transportation Committee
 - PCAC Representatives Report.

14. Unfinished Business
15. New Business
16. Reports from Members at Large
17. Reports from Caucus Groups
18. Announcements Board Members
19. Adjourn